





**REGISTER FOR MAINTENANCE OF EXPENDITURE BY**

| Date of Expenditure/Event | Nature of Expenditure |      |               | Total Amount in Rupess (paid + outstanding) | Name and Address of payee |
|---------------------------|-----------------------|------|---------------|---|---------------------------|
|                           | Description on        | Qty. | Rate per unit |   |                           |
| 1                         | 2                     |      | 3             | 4   |                           |
| 1/4/16                    | Mixer                 | 3    | 400.00        | 1200.00                                     |                           |
| 1/4/16                    | Chair                 | 300  | 5.00          | 1500.00                                     |                           |
| 1/4/16                    | Table                 | 3    | 30.00         | 90.00                                       |                           |
| 1/4/16                    | Tea                   | 300  | 5.00          | 1500.00                                     |                           |
| 1/4/16                    | Biscuit               | 20   | 20.00         | 400.00                                      |                           |
| 1/4/16                    | Office Am             | 1    | 800.00        | 800.00                                      |                           |
| 1/4/16                    | Indigo                | 1    | 900.00        | 900.00                                      |                           |
| 1/4/16                    | Auto                  | 1    | 900.00        | 900.00                                      |                           |
| 1/4/16                    | Hyundai Car           | 1    | 900.00        | 900.00                                      |                           |
| Total = Rs. 8190/-        |                       |      |               |   |                           |
| B.F = 88520               |                       |      |               |   |                           |
| G.T Rs. 96710/-           |                       |      |               |   |                           |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of

**DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES**

| Bill No. (Voucher No. and date) | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks if any |
|---------------------------------|--|--|--|----------------|
| 5                               | 6  | 7  | 8  | 9              |
| 9                               |  |  |  |                |
| 9                               |  |  |  |                |
| 9                               |  |  |  |                |
| 24                              |  |  |  |                |
| 24                              |  |  |  |                |
| 11                              |  |  |  |                |
| 12                              |  |  |  |                |
| 010                             |  |  |  |                |

*Subhadra Narzary*  
**SUBHADRA NARZARY**  
 Candidate  
**INDEPENDENT**  
 West (S.T) L.A.C.

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|---------------------------|-----------------------|------|---------------|---|---------------------------|
|                           | Description on        | Qty. | Rate per unit |   |                           |
| 1                         | 2                     |      | 3             | 4   |                           |
| 02/04/16                  | TATA Ventures         | 1    | 900           | 900   |                           |
| 02/04/16                  | Tata Indigo           | 1    | 900           | 900   |                           |
| 02/04/16                  | Hyundai Eon           | 1    | 900           | 900   |                           |
| 02/04/16                  | chair                 | 250  | 5             | 1250  |                           |
| 02/04/16                  | Table                 | 14   | 30            | 420   |                           |
| 02/04/16                  | Tea                   | 1500 | 5             | 7500  |                           |
| 02/04/16                  | Biscuit               | 30   | 20            | 600   |                           |
|                           | Rent                  | 3    | 800           | 2400  |                           |
|                           |                       |      | Total         | 14870                                       | /                         |
|                           |                       |      | B.F =         | 96710                                       |                           |
|                           |                       |      | G.T B =       | 1115887                                     |                           |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of declaration of the result)

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|---------------------------------|--|--|---|----------------|
| 5                               | 6  | 7  | 8   | 9              |
| 13                              |  |  |   |                |
| 14                              |  |  |   |                |
| 12                              |  |  |   |                |
| 26                              |  |  |   |                |
| 26                              |  |  |   |                |
| 25                              |  |  |   |                |
| 25                              |  |  |   |                |
| 27, 28, 29                      |  |  |   |                |

*Subhadra Narzary*  
**SUBHADRA NARZARY**  
 Candidate  
**INDEPENDENT**  
 Signature of Candidate

